

# TOWN OF DOVER PLANNING BOARD

- William Shauer - Chairman
- Rafael Rivera - Vice Chairman
- Jerry Hoffman
- William Isselin
- Scott Miller
- Frank Zanotti
- T.C. McCourt

COUNTY OF MORRIS  
Mailing Address  
37 NORTH SUSSEX STREET  
DOVER, NEW JERSEY 07801

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100 Princeton Avenue  
Water Works Park

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- James P. Dodd - Mayor
- Cindy Romaine Mayor's Representative
- James Visioli - Alderman
- Open - Alternate I
- Open- Alternate II
- Glenn C. Kienz - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Tamara E. Bross - Clerk/Secretary

## AGENDA

**SEPTEMBER 25, 2019 - 7:30PM**

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE TO THE FLAG

### ADEQUATE NOTICE OF MEETING

**MINUTES** – June 26, 2019 and August 28, 2019

**RESOLUTION:** None

### CASES:

**P19-01 Devjibhai & Sudha Patel**, Block 313, Lots 3 & 4; also known as **74 Baker Ave**; located in the R-2 zone. Applicant seeks approval for **Minor Subdivision** of property with an existing single family home to remain on 6,574 SF; proposed lot is 5,926 SF. Removal of side porch is proposed to eliminate side yard variance, **Carried** Renoticed 6/7/2019 seeking variance to provide the width of lot 3 to be 47 feet. **Renoticed** again 9/11/2019 for minor subdivision variance free

**P19-06 14 North Morris LLC**, Block 1210, Lot 3; also known as **14 North Morris Street**; located in the D-2 zone. Applicant seeks approval for **Minor Site Plan** to reconstruct two 1 bedroom / 1 bathroom apartments on second floor of property; 3.6 parking spaces required / requesting approval for 2 under new ordinance 08-2019,

### OLD BUSINESS:

### NEW BUSINESS:

- Ordinance of Mayor and Board of Alderman amending Chapter 236, Land Use and Development to determine it is *consistent with the Master Plan*:
  - **12-2019** an ordinance of the Mayor and Board of Alderman of the Town of Dover adopting the "Town of Dover Rehabilitation Area: Bassett Highway

OVER

Redevelopment Plan” as the Redevelopment Plan for the Bassett Highway Area in Need of Redevelopment, with Amendments, pursuant to the local Redevelopment and Housing Law N.J.S.A. 40A: 12A-1

- Motion to determine consistency with the Master Plan

**EWSP COMMITTEE REPORT – Glenn Kienz Esq.**

- **EWSP 19-06** 23 E. Blackwell St. - Change of Use - Catering Hall to Dance Studio

**DISCUSSION**

**ADJOURNMENT**

The next scheduled Planning Board meeting is October 23<sup>rd</sup> @ 7:30pm.  
*IF ANY MEMBER CANNOT ATTEND MEETING PLEASE CALL CLERK AT (973)366-2200 Ext 2141*